

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 1/26/2024

Meeting Date: 02/12/2024

Submitted By: Lance Anderson

Department: Purchasing Department

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>

February 12, 2024

Description:

Consider and approve award of RFP 2024-300 for Fleet Maintenance building renovation to Lyness Construction.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



RFP 2024-300 - RFP 2024-300 REMODEL OF THE JOHNSON COUNTY FLEET MAINTENANCE BUILDING Scoring Summary

Active Submissions

Supplier	Total / 100 pts
Lyness Construction	78.67
RJM Contractors Inc.	73.23
Whitehawk Worldwide Inc.	59.67